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Vol 2 Number 22

HUNDRED FLOWERS

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Minneapolis

August 27, 1971! PUBLISHED WEEKLY COMMUNITY NEWS AND INFORMATION

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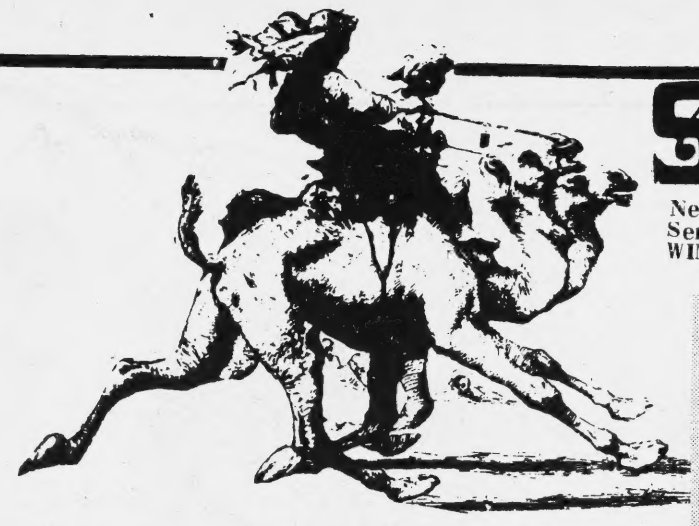
George Jackson

The last prison interview pp8-9
Minn. Vets News p. 3
Minn. prison news pp 4-5



SHORTS

News brought to you by: Liberation News Service, Underground Press Syndicate, WIND, and Bird on a Wire News Conspiracy!

JIM DOMBROWSKI is alive and will be asking for a reduction of sentence Friday August 27th, at 9:30 AM. Judge Nevell's courtroom.

HELICOPTERS

NLF VICTORY--Troops of the National Liberation Front walked unopposed into the fortress-like headquarters of the traitor 5th Army Division, blew up four US helicopters and then escaped without firing a shot. This was the fourth attack in 10 days on bases providing helicopters for support of military operations in Cambodia. This is the second attack which successfully destroyed or damaged helicopters.

WIENERS

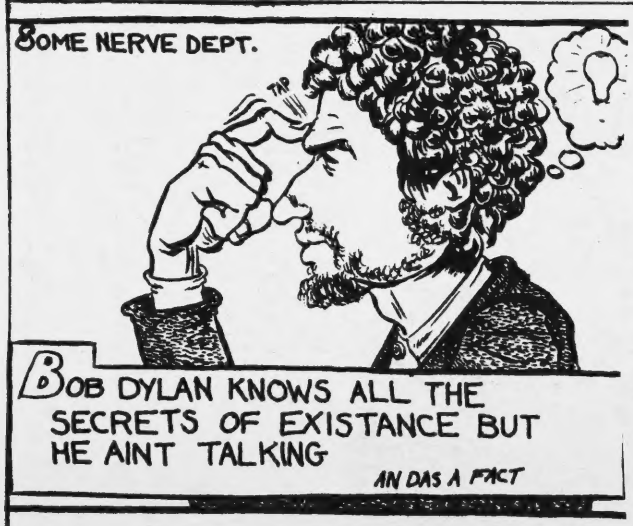
HOT DOG, TENNESSEE--Each American ate an average of 72 hot dogs last year. That comes to 1 hot dog every 5 days; total American consumption was 14,800,000,000. These figures come from the National Hot Dog and Sausage Council.

MORRIS the MOUSE MURDERED!

(earth news)--Morris the mouse, pet of the prisoners at Suffolk County Jail in New York, has been murdered by prison officials there. A group of 22 prisoners have filed a suit against County Sheriff Phillip Corso and warden Charles Cytra demanding the two explain why the officials assassinated Morris, a tame pet mouse--yet do nothing whatsoever to control and exterminate the wild variety.

A deputy bailiff at the jail said he saw the mouse while it was still there, but could not confirm Morris' alleged murder at the hands of guards. The prisoners assert that Morris was executed by being flushed down a toilet. The bailiff described Morris as "a little bitty thing--about the size of your thumb."

Prison officials confiscated Morris on the grounds that prison rules forbid pets of any kind. According to the bailiff, the prisoners claim the rule applies only to animals, and that Morris was a rodent and as such, exempt from the pet status.



MICKEY MOUSE

BRAZIL IN FANTASYLAND--Part of the training Brazilian military officers now receive from the Pentagon is a tour of Disneyland and Las Vegas. The Defense Dept has shelled out nearly $1.2 million on these tours since 1968. The Brazilian military and police are known for their advanced methods of interrogation.

SOUTHERN HOSPITALITY FOR WHITE SOUTH AFRICANS

Johannesburg, S.A(LNS)--If a visiting white American ever longs for that old home-style Southern cooking, the Holiday Inn here has everything to meet his tastes. On the menu of the world wide restaurant (which of course here serves whites only) is Rastus Sherried Turtle Soup, Uncle Tom's Sirloin Steak, Aunt Jemima's Clomamon Coffee, Pot Likker and Southerners' Sole. The Inn's name is "CCS --Alabama."

IN CASE YOU HAD'NT HEARD DEPT:

As co-partners in a real-estate venture called "1500 Broadway"(sounds like Monopoly, right?) Johnny Carson, Dick Cavett, Woody Allen, James Herlihy (author of "Midnight Cowboy") and Bob Dylan (Bob Dylan? Bob Dylan !) recently published a notice of agreement to invest $150,000 apiece in an office skyscraper on Broadway, between 43rd and 44th Streets in New York.

"These people have excess funds they wish to invest, and big office buildings seem to be what they're investing in," said a general partner of the real estate syndicate.

Bob Dylan's "excess funds", lest we forget, are OUR funds, and maybe it we ask Bob real nice he'll use it for something other than becoming a real estate tycoon.

"If Dogs Run Free", eh Bob.

New York (LNS)--A recent Marcus Welby M.D. television show featured an Apache physicial who was afraid to return to the reservation to face "omens, superstition, and poverty." Marcus gave him encouragement, telling him, "other men have overcome their heritage."

OLD FEDERAL BUILDING BOMBED.
AUGUST 16TH, 1970

CIA Raid

RAID ON FORMER CIA AGENT'S HOUSE FINDS TONS OF EXPLOSIVES

Philadelphia (LNS)--Philadelphia cops made an unusual raid at the end of June. They confiscated "tons" of weapons and explosives belonging to George Fassnacht, a former employee of the Central Intelligence Agency.

There they found crates stacked from "floor to ceiling" in the basement. There were cases of rifles, ammunition, knives, semi-automatic weapons, assorted automatic weapons, motars and motar shells, 15 millimeter cannon shells, grenades and "tons" of plastic explosives.

Fassnacht, a former Philly cop (1962-67), joined the CIA in 1967. He was assigned to South Vietnam for a time--before quitting in 1969. His wife reported that he was in Europe. She last saw him recently in Singapore.

YEP, just pick yer papers up at one of the drop points listed below and set yourself up at your favorite streetcorner. YOU MAKE 12.50 on every 100 papers you sell

WAX MUSEUM	POSITIVELY FOURTH STREET
on Lake Street	by Ralph and Jerry's S.E.
ph. 825 2570	ph. 331 4439

Any amount of papers can be bought in advance at these places for 12½ ¢ each ($12.50 per 100). If you need help --like papers fronted call 333 3717, or 333 8471. Someone will be here, most likely. SEE YOU IN THE STREETS!

This issue of Hundred Flowers --Vol 2 no.22--comes to you out of Liberty House 529 Cedar Avenue S Westbank. Shitworkers this week were Vivian, Debbie, Debbie, Vicki, Vicki, Kathy, John, Bill, Bunchey, Irv, Doug, Richard, Alan, Peter, Chuck and Warren.

The sun is about to rise on this cool Thursday morning, and the two twin mice who have been making efforts to get acquainted with us other creatures bravely make off with our discarded peanut shells. Mousetraps we don't want, but we could really pu[illegible] good use a 35mm camera, a T.V. set, chairs, rolling papers, incense, and a sterio per chance(?).

People in different neighborhoods are needed to keep us in touch with what is happening where you live. If you yourself cannot write or cover something, let us know about it so we can.

Member: LIBERATION NEWS SERVICE, UNDERGROUND PRESS SYNDICATE, WIND,, Bird On a Wire News Conspiracy!

Please address all mail to:
HUNDRED FLOWERS
PO Box 7271 Powderhorn Sta.
Minneapolis, Minnesota 55407

We'd like to say that the "Get a Haircut" centerfold was all SUNDAZES idea.

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HUNDRED FLOWERS, PO Box 7271, Powderhorn. Minneapolis, Minn. 55407

Would you believe that a $5C. donation will keep a hippie commune of seven (plus occasional underground crashers) clothed, fed, and housed for one week?

Documented proof verifies this fact (just check our rent, grocery, and utilities reciepts). Yes, the rumors are true. Hippies have an asounding capacity to conserve and recycle recources.

Take for example this example: Rent for lowest income apartment with two bedrooms: $80. plus. With every inch of available space put to use it can house 7 big kids, and 1 not so big kid. To feed this cozy family costs about $15. a week, replacing grains for that good old all-American MEAT! Rent, with utilities, breaks down to about $30. a week. So far this adds up to $45. a week. The extra five dollars might go twords fixing a flat bike tire, repairing the communal car, soap, or dope.

So, of course, you don't have to limit yourself to the meager cost of a subscription. The sky's the limit. Send us that extra tax return money, large lumps of your inheritances, blue chip stocks, government bonds, hoarded gold, or greasy diamonds. We'll recycle them where they will do the most good. Help our staff get out of the welfare lines and back to our desks. Do It right now, today, this instant.

DRUG REHABILITATION--The V.A. Hospital has made available a 40 bed unit to Vets' House to work in the area of drug rehabilitation with Vietnam Veterans. Contact Vets' House, 331-2726 or 331-2460 for further information.

****

Vets' House will have a place in the peace booth at the State Fair, August 28-September 6, the center of the Grandstand, first floor. Any Vet who would like to work a shift (4 hours) contact John Mayberry at Vets' House, 331-2726.

****

October 15-17, Minnesota VVAW will be hosting a six state regional workshop in Mankato. VVAW members from Minnesota, Iowa, North and South Dakota, Wisconsin and Nebraska will attend. The National Executive Committee of VVAW will be there as well as John Kerry, along with political leaders from our region. An entire dormitory is being reserved to house Vets who attend the workshop. The activities commence Friday October 15, at 7:30, with a rally. Saturday will be devoted to workshops of fund-raising, media and public relations, and the mechanics of party caucuses and conventions. Saturday evening, bands are lined up for entertainment. Sunday will again be devoted to workshops; they will deal with social services and the question of what direction VVAW takes when the war ends. Sunday afternoon there will be a silent march through downtown Mankato in commemoration of our brothers who have died in Indo-China. This is not a meeting for coordinators and representatives; we want the entire membership there.

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State VVAW is now publishing a monthly newsletter, Home Front Sniper. If you're a Vet and not already on our mailing list, contact Chuck Logan at the Vets' House.

****

As always, Vets' House is uptight for funds. If you can spare any, send it to: Vets' House, 1007 SE 8th St., Mpls., Minn., 55414 or call 331-2726 or 331-2460.

"hoa binh!" "hoa binh!"

LETTER FROM

Ed. note: The following letter was recieved by Hundred Flowers
We realize that there are several unanswered questions posed by the letter; as to the prisoner's original conviction, the grand jury, ect. Any attempts we did make to gain information were unsucessful but we felt it was important to print it.

Hundred Flowers:

Is there no end to harassment by the courts? Now I guess I'll have to stand trial for some ridiculous bomb conspiracy case. Some B.S. about blowing down the walls of Stillwater Prison or something. Pure shit and government fabrication.

I still am not sure of all the charges I'm facing. There was a press release concerning the bombing six days before I heard anything about it. I'm trying to unravel the Gov't intrigue, but am still puzzled by two facts: The press release was on Friday morning about my alledged conspiracy with some others to commit sabotage at Stillwater Prison, and two on the following day my brother in Stillwater was reported to have attacked the warden with a knife.

As I am being held somewhat incommunicado it has been impossible to keep informed on outside developments. After receiving 5 years at my sentencing last Wednesday, I am presently waiting to appeal.

Just talked with my former attorney, Doug Thompson of St. Paul; presently I have no legal counsel. I think I'm in a world of trouble. I've been indicted for several different offenses including a possibility of explosives and conspiracy to commit sabotage against two prisons. Conviction would carry a life sentence.

If ever I were inocent of an offense, I am innocent of these charges. But how do I defend my innocence? When I was a student even a 30¢ busfare was a sacrifice, so how can I afford an attorney or a $30,000 appeal bail, and God knows how much more bail on these other charges?

The Rich Get Bailed, The Poor Get Jailed.

Evidently some agents have decided to inflate my conversation with them into a criminal charge of conspiracy. I am so innocent of the rest of the charges that I fear that my emphatic defense will convict me itself. I have no more hope of defending myself against a government that has unlimited money for my prosecution and unlimited investigatory personnel for building a case, than an elephant has of sqeezing thru the eye of a needle.

The government seems to have an ax to grind against me. Maybe its because SDS members have testified before the Federal Grand Jury that I am a known Urban Guerilla Warfare Advocate in that I had associated with SDS members occassionally. One SDS member testified at my other conspiracy trial and helped the government convict me.

A case like mine cannot be successfully fought from a prison cell If I was a member of the ruling class I could be out on bail and have all the advantages necessary for fense.

The strength of the gov't. case lies only in their reliance on the weakness of the defendent. The government knows I cannot afford an attorney. It knows I cannot gather witnesses from a jail cell. It knows I am held incommunicado. It knows that a person cannot fight a case when locked behind bars.

In fact the government knows damn well that once it has a defendant in its grips it's all over but the crying. Once inside the jaws of an alligator how can any defense be prepared?

The analogy of "the government as bald eagle" is only fitting here An eagle is a carrion, being related to the vulture. Once an eagle has its talons imbedded in its pray there can be no way out, in that defense is no longer possible: the time for defense was prior to being spotted as prey by the carrion--or if, somehow, the prey can escape the grip and defend itself. For otherwise the battle is lost. Certainly the prey might do this or that, but none of this would escape the eyes of the carrion; and thus, it would all be in vain, in that the carrion would know exactly what counter moves to make.

The charges I face now are so ridiculous in nature that they sound like a conspiracy to "storm the bastille." Maybe the charges can be dismissed, only I don't have an attorney to investigate the legality of the charges. I'm not allowed to call so that even prevents me from contacting Y.E.S. for a lawyer

My address book was taken away from me when I was arrested in Dec. of 1970, and has not been returned yet, thus I haven't been able to contact a lot of people that could help me. The government knows what it's doing though, for by holding me incommunicado I am powerless to fight it.

It looks like I won't be going to prison for at least a little while yet. I'll have to go to trial on these new charges before I go to serve the five years for my conspiracy conviction. I had hopes of getting out in a year or two and returning to the U., but if I'm convicted on these new charges, I won't see daylight for a long time.

When I do go to court in these new charges there will be some rather interesting revalations made. For instance, the government will have to put its subversive-intelligence agent on the stand and thus reveal his real identity to the public.

The strength of the government's case lies only in their reliance on the weakness of the defendant. The government knows I can't afford bail. It knows I am held incommunicado. It knows I cannot gather witnesses from a jail cell. It knows that a person cannot fight a case when locked behind bars.

In fact the gov't. knows damn well that once it has a defendant in its grips it's all over, but the crying. Once inside the jaws of an alligator how can my defense be prepared?

The analogy of"the government as Bald Eagle" is only fitting here. An eagle is a carrion, Being related to the vulture. Once an eagle has it's talons embedded in its prey, there can be no way out, in that defense is no longer possible; the time for defense was prior to being spotted as prey by the carrion-or if, somehow, the prey can escape the grip and defend itself. For otherwise the battle is lost. Certainly the prey might do this or that, but none of this would escape the eyes of the carrion, and thus, it would all be in vain, in that the carrion would know exactly what countermoves to make.

Hopefully someone from the Hundred Flowers will be there with a camera to be able to let people know who to watch out for. The agents FBI name is Coles. That's all I know. Previous to being

assigned to frame me I believe he was just a "sleeper" who hung around the Bank, Dinkeytown,etc.,gathering intelligence. He's also a rip-off artist who sells out his Brothers(He's black and has long ago been spotted as an infiltration agent in black militant circles). I only hope that people can get hip to him before anyone else gets put in prison on B.S. charges like mine.

Also of interest is the fact that someone from SDS might testify and turn governments witness in the court. I have no desire whatsoecer to put down SDS, but if it has agents in it willing to openly testify in court to put people in prison, well, then I think other people should know who they are so that proper caution can be exercised by anyone who comes into contact with them.

I don't know when this letter will reach you, because getting letters out is quite a problem; but I'll get it out somehow-whatever there's a will there's a way.

As I'll more than likely be in custody here in the jail for quite some time, I'd appreciate hearing from you.

In closing, let me impart a phrase I picked up here in jail

I once cried because I had no shoes.
Until I saw a man who had no feet.

Take care,
Bill

Attn. Just got notified. Will be transferred out to Sandstone. That way I won't be able to prepare defense at all.

Good luck.

Not far from freedom

Without being convicted or even tried,Connie Trimble has been in jail for almost a year, because she cannot raise the $50,000 bail the court has set.

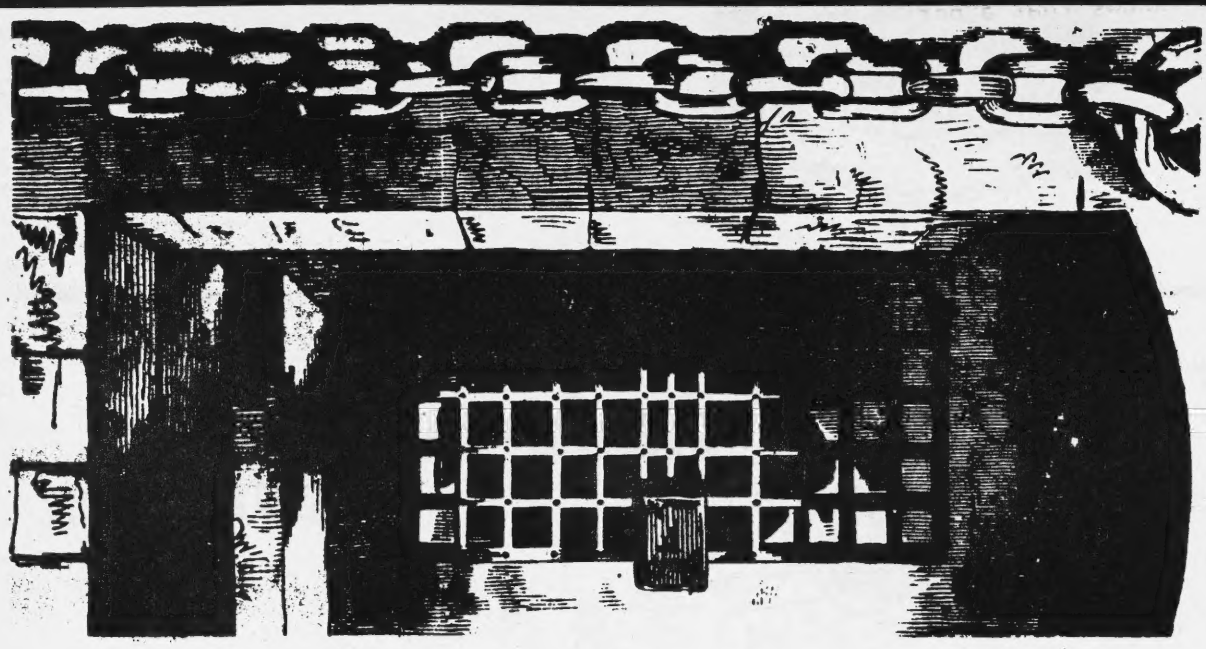
Connie is a young black woman accused in the murder of a St. Paul policeman. The governments case is based on voiceprints, obtained by a policewoman posing as a welfare worker. No state or federal court in the U.S. has ever accepted voiceprint evidence. Experts have said that, depending on mood and emotion, different people can have similar prints and the same person can have different prints.

On August 28th at 8:30, a benefit will be held by the Women's Bail Fund,in The auditorium of The Minnesota Bible College at 15th and University. The Bail Fund has $3900 and hopes to raise the remainder of the $5000, required by a bailbondsman to post Connie's bail, very soon.

Featured at the evening of consciousness-raising will be the play"The Independent Female, (or a man has his pride)". "Make Out" and "Women's Film" will also be shown.A variety of handcrafts will be offered for sale.

Admission will be $2.00. If you want to contribute and can't make it to the show program send co contributions to:

The Women's Bail Fund
3112 5th ave. s.
Minneapolis, Minnesota
55408



Mo Burton

Mo Burton is a Black organizer on the South side. Last fall he attempted to set up the Kathleen Cleaver Community Information Center, 38th Street and 4th Avenue. The Center was meant to be a vehicle from which to organize and bring together the Black community. Mo also allied himself with the Black Panthers. (Any actions such as those mentioned in the above sentences gets the man uptight.) On November 5th, 1971, the pigs forced their way into his house at gunpoint, supposedly investigating a burglary. A few hours later they returned with a search warrant, confiscated his guns, phone numbers and literature.

They sent him back to Stillwater to finish a three year stretch on the pretense of a violations of parole, for his association with guns.

He was release in March only to find that the pigs had slapped a "felon in possession of firearms" rap on him dating back to November--with a possibility of 5 counts, although the guns had all been legally registered in his wife's name. This is a clear violation of his wife's right to bear arms.

Mo Burton is up for sentencing on August 30th, 1971, in the courtroom of Judge Heaney, 6th floor in the courthouse at 1:30 P.M.

Don't let it happen

A petition is being circulated asking Judge Heaney to suspend Burton's sentencing. Burton could receive a maximum of two years on each of four counts. Public support of Mo Burton could make the difference between a suspended sentence and eight years.

Mail the petition printed below to Hundred Flowers, 529 Cedar Ave. Mpls. Minnesota, 55404 or Hundred Flowers, PO Box 7271, Powderhorn Station, Mpls., Minn. 55407

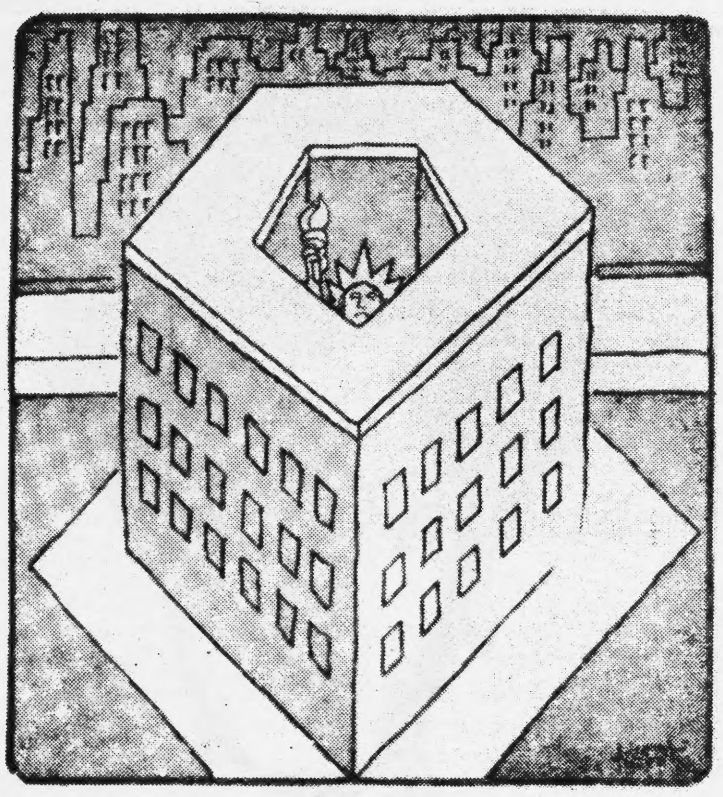
PETITION

Kenneth (Mo) Burton has been found guilty of Possession of Firearms.

1. Police broke into his home at gunpoint and searched illegally.
2. The guns he is accused of possessing – legally belong to other people.
3. To deny Kenneth Burton his Constitutional Right to bear arms is to deny this right to his wife and to all who associate with him.
4. Kenneth Burton was not convicted by a jury of his peers. A young, politically conscious Black was found guilty by a middle-aged, middle class White jury.

in view of this, **We Petition you, Judge Heaney to suspend sentencing Kenneth M. Burton.**

Name Address City, Zip Code



Suicide in New York

JAILS "APPALLING"

New York (BOWNC)--A watchdog agency announced Saturday it intends to look into the "appalling situation" in New York City's jails, where 11 inmates have committed suicide in 10 months.

Six deaths due to other causes occurred in the jails in the same period.

William Vanden Heuvel, chairman of the board of correction, said the board plans to hold public hearings on the jail system during the week of Aug. 22. He said correction commissioner George McGrath and the wardens of the various jails will be among those called to testify.

"We want to reflect upon the 17 deaths in the New York City prison system in the last 10 months and to determine what steps must be taken to correct the appalling situation," Vanden Heuvel said.

His announcement apparently was inspired by the announcement Saturday of the system's 11th suicide--William Warren, an 18-year old Staten Islander, who hanged himself in a cell in the Rikers Island jail complex. A previous attempt to kill himself by slashing his wrists had failed.

The six non-suicides included two deaths following altercations with guards, two due to natural causes, one from an overdose of heroin and on one resulting from "skull injuries of unknown cause."

Indians Seize Building

Milwaukee, Wis. (B.O.W.N.C.)

A group of about 40 American Indians grilled hamburgers and roasted corn on the lawn of a former coast guard station Sunday and informed authorities they intended to hold the lakefront facility "for a long time."

"Our strength has grown in the past 36 hours," said Herb Powless, chairman of the Milwaukee Chapter of the American Indian Movement(AIM). "I have this overwhelming commitment to stay--ing here no matter what the cost to us."

Some 25 Indians seized the two abandoned, whitewashed buildings during a heavy predawn rain Saturday, claiming they had a right to the property under a century-old treaty.

U.S. coast guard officials said Sunday they would maintain a hands-off policy regarding the takeover. No action to evict the Indians was expected soon.

A telegram sent by the AIM group to Wisconsin representatives and senators in Washington began:

"Please be advised that we, American Indians, have lawfully seized the former coast guard installation at McKinley Beach in Milwaukee under a treaty signed by our ancestors and the United States---we will be here for a long time."

They told a coast guard official that they would stay there until their their demand that the station be turned over to them is met.

Powless, a 34- year old Oneida Indian, said if violence is used to evict the group "we will act accordingly."

Powless also told Lt. Cmdr. Charles Corbett of the coast guard, who came to personally ask them to leave, "there is no way in hell you are going to get us off. This is Indian land, our land. We are here now and we plan to stay."

Nader's Raiders

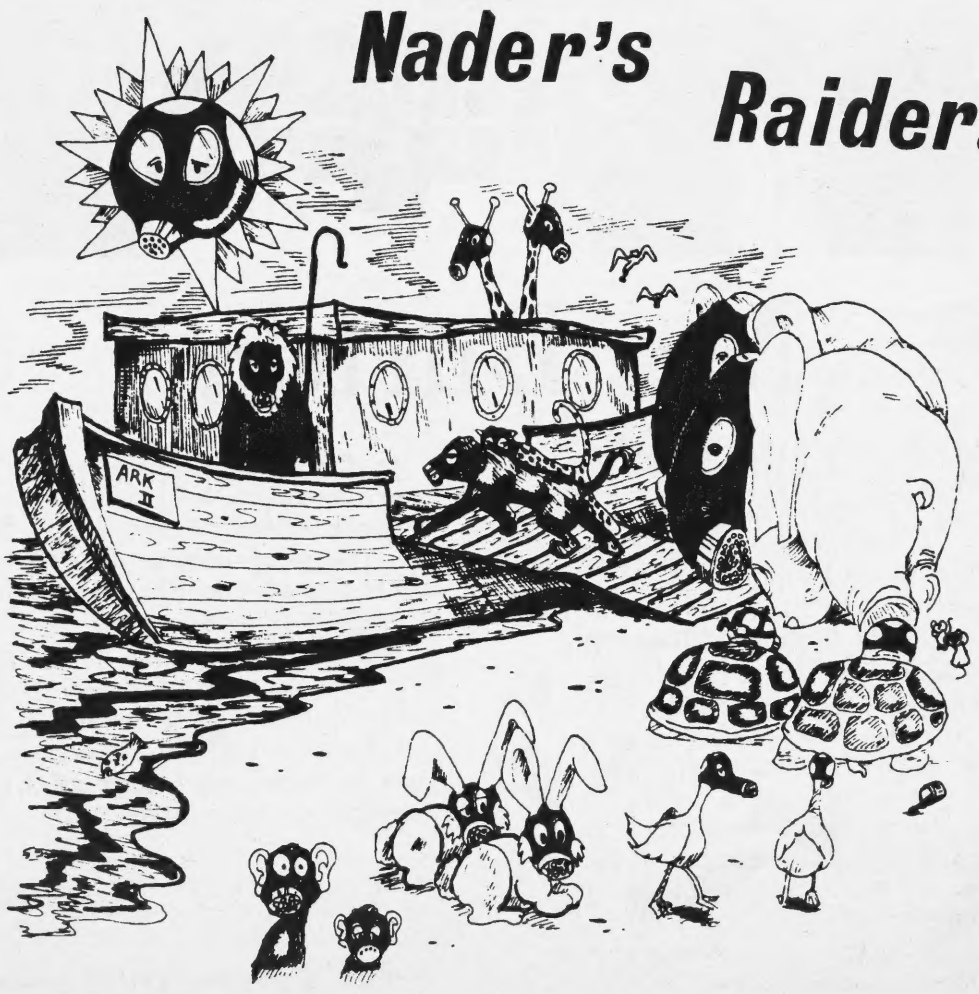
Washington (Bird On A Wire) A Ralph Nader task force charged in a massive report Saturday that big corporate land interests with influence from the state capital to Washington are looting California's treasury and environment.

"The practices and policies relating to land in California have similar parallels throughout the country" Nader, the consumer advocate said in a statement. *"They represent deficiencies in the state, county and local governments and corporate institutions which absorb injustice and further fraud."*

The task force cited specific corporations, particularly Southern Pacific Railway, and individuals, including Gov. Ronald Reagan.

"The current looting of the public treasury by land interests through tax subsidies and enormous 'corporate welfare' without any claim of need must end," The task force said. "The continuing assault on the environment must stop."

The study said 25 landowners hold more than 13 per cent of private lands in California, and 45 corporate firms control 61 per cent of the state's farmland. The biggest landowners in terms of acreage that the task force was able to identify included Southern



Unemployment causes riots

Waterloo, Iowa (BOWNC)--The high unemployment rate among blacks was the cause of an outbreak of violence here during the weekend, a black leader said.

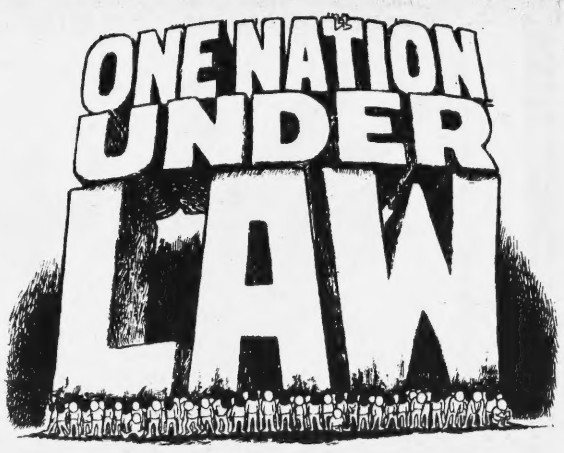
Willie Mosley, chairman of the city's Human Rights Commission, said the "umemployment rate among Waterloo blacks was 16% in June and 14.8% in July.: He said, "This has definitely caused unrest in the black community which resulted in the disturbances Sunday morning."

Mosley's comment came after a night of sniper fire, firebombing and rock throwing in the city's predominantly East side.

Authorities said two buildings were heavily damaged by fire during the disturbances which began shortly after midnight Saturday. They said the fires were apparently started by firebombs and that firemen were hampered in efforts to fight the fires by sniper fire from nearby rooftops.

Police said there were no serious injuries and they reported only one arrest. They said most of the injuries were from flying glass when bullets struck the cars and buildings in the area. However, authorities said the arrest was made on a charge of intoxication and not for firing at police or fire officials.

Waterloo, which has the largest black population of any city in Iowa, was the scene of a racial disturbances in 1968. Residents described the post weekend disturbances as the worst in three years.



Camden, N.J. (BOWNC)--An uneasy calm prevailed over this Delaware river city today as officials sought ways of ending the tension that has led to two consecutive nights of rock throwing, looting, firebombing and sporadic gunfire by young Puerto Ricans.

Mayor Joseph M. Nardi declared a state of emergency and imposed an 8 P.M. to 7 A.M. curfew early today at a hastily called news conference when police were unable to control the youths. Nardi forbade gatherings of more than 3 people.

Approximately 144 persons have been arrested on charges ranging from disorderly conduct to malicious assault. More than two dozen fires flared in the humid night air Friday night and police said several of them were still smouldering.

Puerto Rican youths roamed the downtown area Friday night, racing away from police dogs and tear gas. The disturbances erupted Thursday night after a thousand Puerto Ricans rallied at city hall to protest alleged police brutality.

Besides the curfew and the prohibition of street gatherings, Nardi closed all of the city's bars, forbade the sale of gasoline and prohibited all citizens but policemen from carrying guns.

"This type of thing won't happen again," the mayor said. Nardi said his office had "evidence of outside agitation and participation."

Pacific, 2.4 million acres; Pacific Gas & Electric Co., 250,000; and Occidental Petroleum Co., 200,000; Georgia Pacific Corp., 278,000; and Standard Oil of California, 306,000.

"Southern Pacific," The report said, must be compelled to relinquish its extensive holdings to the public because it continues to flagrantly violate the terms of land grants, both failing to sell its holdings as required and using them for income production contrary to grant terms."

The study also alleged that most of the agricultural land "is now in the hands of conglomerates such as Standard Oil of California."

The study also criticized California's seven insurance firms with collecting 20 times more in premiums than they pay out in claims.

Ed Gray, assistant press secretary to Governor Reagan, said Friday, "We're not going to comment until we are provided a copy of the report."

The study was conducted by 25 researchers, mainly Californians, under the direction of Robert C. Fellmeth, a Stanford University Graduate member of the California Bar. The two-volume Nader report also calls for a halt of work on the California water project.

"Compounding the sham of California's anti-pollution stand is the Governor himself," the report said. It charged that Reagan had written a secret letter to President Nixon asking him to see that the Federal Water Quality Administration did not take action in California.

"The interest---landowners like Irving Ranch, utilities like Pacific Telephone and Telegraph or southern California Edison, banks like United California Bank, plus the inevitable builders, department stores etc,--are represented by the Los Angeles Chamber of Commerce and the Chamber of Commerce, through its water committee, represents the only body of water expertise in southern California, outside of governmental agencies."

In studying water pollution, the task force said: "We were startled and amazed by what we found. California's water pollution law was polluted before its passage by special interest groups, and has been watered down in its enforcement since then. In short, it is a fraud on the public."

The task force said it had a hard time identifying California's biggest landowners and the amount of acreage under their control, partly because the Agriculture Department refused to provide any statistics.

But the report estimated that agricultural land in the state had been shrinking rapidly and that by 1977 it will have lost all but 25% of 140,000 acres of the finest orchards in the world. Of the remaining land, it said "Much is now in the hands of conglomerates such as Standard Oil of California."

But it is said the greatest beneficiaries of the project are its builders, real estate prompters, about 1000 large farmers in the San Joaquin Valley and southern California businesses which use a lot of water, such as Standard Oil.

The task force said the metropolitan water district (MDW) of southern California, "southern California's primary water agency," had "engineering incompetence perhaps unmatched by any other public agency in California history."

The task force said that major water purchases from the MDW actually got "the low-cost giveaways," in effect, subsidies.

"...these subsidies didn't even go mainly to residence, but to ranches and industry," it said.

Last Interview With A Prison Revolutionary

George Jackson, sentenced at age 19 for one year to life for confessing to a $70 robbery, was laying dead in the San Quentin yard. In his cell four men were dead, and just outside his cell, in the corridor, one more man lay dead. Six people killed Saturday August 21, at one of the most sophisticated prisons in the country.

Mrs Jackson, George's mother, said: "They killed him and set him out in the yard and photographed him; and then they said he tried to escape. They've been trying for 10½ years to do it, and they did it."

Tuesday the State of California announced an extensive review and revision of practices in its immense prison system, including censoring "Revolutionary" literature, restricting visitors and limiting the activities of dangerous inmates. For dangerous prisoners, including a small but growing core of prison revolutionaries, security will be tightened, and visitors will be closely screened. A spokesman said underground newspapers and literature "supporting violent-type confrontations and using extreme-type rhetoric" also will be censored, even if the state has to defend the practice in court. The new procedures will apply to 12 prisons and 21,500 inmates in the state.

The following is the complete transcript of an interview with George Jackson at San Quentin on Wednesday, July 28th, 1971 by the Berkely Tribe to which we are deeply indebted.

GEORGE: I think the principle point behind the prison movement is to prove to the establishment that the concentration camp technique, the reversion to the second dimension of fascism, the terrorist phase, we have to prove that this terrorism won't work on us, it won't stop our movement. That nothing, actually short of death, is going to stop our movement. It's progressed to a point where the courts are in a position where they're pressured into giving us some sort of appeasement; and that of course catches the prison personnel, staff, the pigs up here, in a cross. They have no way at all whatsoever now to protect themselves except through sheer, brutal, open terrorism. The pigs feel the comrades here have lost their reservations, their hopes.

TRIBE: Do they still feel that?

G: They're convinced of it now.

T: Even after last week? (referring to the recent killing of a guard at San Quentin).

G: I'm talking about the whole state. You've heard their intentions to strike? They're intending to strike and ask for an increase in wages. What do you call it, Hazard Pay? Anyway, it catches the prison pigs up in a cross. They know that the courts are in a mood now to appease. They also know that the comrades don't fear the courts any longer. That forces them to revert to terrorism, out and out terrorism. Just two days ago they beat one black almost to death, sent him to the hospital.

T: One of the thinkgs that people on the outside are wondering is how we can use your case and other cases as an organizing tool, without bypassing all means, legal means, mass action, etc. How can people on the outside work to make real changes and to put checks on the pigs?

G: That fits right in with a monumental problem, a monumental historical problem. Our opinion is that the reason we haven't been able to move forward is because the left-wing factions cannot unite. They just haven't been able to unite here in this country, or in very few other countries. And we're hoping that on a sub-structural level, the sub-structural level of the prison movement, we could possibly provide an example for the rest of the movement. Because our oppression, the need to unite in our particular sub-structural level, is overt and clear. We're faced with overt, clear terrorism. And being that our need is greatest, we have been hoping that we could first involve the community, to show the community that the differences that the National Advertising Council has convinced us are present, really are illusions. Of course we've run into some snags. The snags, as far as I'm concerned, being part of the oppressed mentality in general. The problems I've noticed generally center around the fact that people don't quite understand what democratic centralism is. Now, our ideal is to project ourselves into the future of course, but at the same time we have to realize, we have to understand that we're not quite all capable of...well, all opinions aren't equal and we have to have some sort of centralism. Our preference is of course democratic centralism, and people don't understand that it's a necessity at this stage. But what we're working towards is the point where all opinions will be equal, all men equal. But right now we have to have the guidance and purposeful leadership of a vanguard party. Like Lenin says, central committee, general staff of a people's army.

T: How do you think that kind of a vanguard party can be developed or do you think that it has been developed in the Black Panther Party?

G: I'm a Black Panther, of course. The vanguard party, I'm going to say is the Black Panther Party.

T: Do you think the Black Panther Party is the vanguard party for just the black community or for both the black and white communities?

G: I believe that pretty soon all these questions, as far as I'm concerned, will be cleared up. The Party paper is going to run a series of articles where I discuss the nature of fascism and in particular the form that it has taken in the United States. One of my principle beliefs is that we are the most oppressed class, the most oppressed segment of the society. The fact that we're at the bottom of the pyramid. We're going to have to take the initiative. I feel that our job is to begin the process. Once the process has begun, once we've provided the example, it's our hope that the intercommunal idea will spread from our community to yours, and other communities. But of course, we know what the term vanguard means. It puts us out front.

T: In an interview with Elaine Brown in the Good Times, she stated that she did not know what Weatherman was doing, and that they were obviously not the vanguard party because they were not the Black Panther Party, and the Black Panther Party was the only vanguard party, and thus they were not the vanguard party. Many people have wondered about the concept of vanguard party and the reasons she didn't know what Weatherman was doing, assuming they were engaging in some sort of revolutionary activity.

G: I won't try to second-guess Elaine's definition of vanguard party. But I just gave you a brief summation of why I feel that the Black Panther Party...The Black Panther Party is of course the largest black organization in the country, and it is of course the only black REVOLUTIONARY organization in the country as far as I'm concerned. The reasons, like I said, that we have to be the vanguard is that we're faced with clear-cut oppression, objective necessity; because objective and subjective conditions are correct in the black community for revolution. To get to the original question, I think that the real reasoning behind Elaine's statement is that if you'll consider the focal-motor theory, if you'll go back and consider it, you'll see that the idea incorporates two separate thrusts. A political and a military thrust. The focal-motor, the initiative, the push, the motor of the revolution has to be backed by a political force. When the man steps out with the idea of providing an example and there's no one in the background to fill in for him, to build dual power, to rebuild the people's world as he destroys it, where are you at? You're left with nothing.

T: That's the question that was posed to Weatherman at that time and that's why they've changed.

G: Well this is a monumental idea that calls for some understanding. The old CP (Communist Party USA) attacks the Weathermen for being counter-revolutionary and the basis for their attack, I think, is altogether incorrect. The real reason why they can't be and aren't more effective is that they have no organs for political activity; they have no political outlet. The point is, while destroying the opposition or the establishment's capacity to produce, at the same time, you're supposed to be also rebuilding a people's world. That's the political people's job.

T: In relation to that in terms of the white male left, particularly the middle-class white male left, the primary form of oppression to them is alienation, from life in general, and from seeing genocide committed daily while they feel powerless to stop it. That's a somewhat intangible form of oppression, but very real. It's sometimes hard to organize around concrete aims, to set up programs. How do you think the white youth culture community can organize around real changes that have to be made, like prison reform, building a party, setting up survival programs pending a revolution? Understanding that survival in the white community means a different thing than in the black community.

G: You know what we're talking about. We're talking about objective conditions. What you're saying is objective conditions in the white middle-class are not correct for the political programs and political thrusts that are possible in the black community. You're asking for alternatives. I feel that when we start talking about objective conditions, I don't think that we should separate what I term psychological or subjective conditions too much from objective conditions. I'm saying that a man can get man enough to fight over, let's say US involvement in Indochina and so forth. A man can get man enough to fight over that.

T: Or US involvement in Watts.

G: The whole question follows the statment I made awhile ago. We'll have to provide the example.

T: That was Weatherman's objective.

G: We'll have to provide the example. The programs and organization of political structures and so forth will have to begin with us. It'll have to begin with us because the objective conditions are correct with us. We're hoping that other communities will be affected in some way. Their motivation...like you say, it doesn't have to be overt, let's say starvation. It could be psychological.

T: It goes very deep too. In Berkeley what's been set up over the last few years are Free Clinics, people's auto mechanics and such projects to organize around the community. But we find that people who use those programs are basically freaks, you know, kids. People in Oakland don't relate to those programs. We'd like to be able to change that.

G' I don't think we should discount the fact that the broad sections of American middle-class are also economically strained. Their economic position is far from secure. The point is that the revolution is offering them economic security. I'm certain, positive, that we haven't gone beyond the point where the revolution in this country is separated from the economic motive.

T: No, I don't think it is either. But sometimes people don't look far enough ahead.

G: Of course. The average white-collar worker sees only a short term, and the blue-collar worker sees only the short term interest. I understand that but I believe the political point would be to make him see that there is still a very clear and present economic motive for revolt and revolution in this country.

T: Concerning your article on "Withdrawal" in the white movement, there has been a lot less national mass actions, like the Moratoriums, rallies for Bobby, etc. There are a lot more small groups engaging in personal struggle around the ways we fuck each other over. The way men in the community are fucking over women, the way that we're not dealing with the racism that's in us to a large enough extent, in terms of struggling around black people's demands. So what we've ended up with, on a national scale are May Day actions and frequent street battles between kids and pigs. A lot of people are wondering what the ramifications of those kinds of actions are and what real changes they're going to bring about.

G: I think that any type of practice, any type of mass action is productive. Because remember when we were speaking of changing attitudes? We were speaking of objective and subjective conditions? The fastest way to change any conditions that aren't correct, I believe, is with trauma. Keep 'em in an uproar. See, you keep things disrupted, and let that be the normal state of things, disruption. I support, personally, all forms of disruption. But at the same time, don't get the mistaken idea that I'm also subscribing to apolitical actions, or activities, activities that don't have a clear-cut political purpose, that aren't working within a clear-cut political matrix. But really, in my wildest imagination, I can't see how any type of disruption in this country wouldn't fall within a purposeful political matrix.

T: You know, there are a couple of stages that people go through, at least in the white movement. The first stage is usually one of outrage, like finding out what's been going on in Vietnam or in California's prisons. Either reading your book, or by finding out what's been happening to the Indians in the Southwest; we could sit here for hours listing them. The next stage is figuring out how to organize around dealing with these atrocities. And that's where many people fall into a snag. Many people don't understand the concept of process.

G: I agree with that, the protracted idea. My politics and Panther politics are of course a combination of Mao Think and Guevarian Think. The two stage revolution and of course the focal-motor thing. Do we need to talk about the two stage revolution? I'm talking about Mao's theory of revolution in two stages, making the necessary alliances at first with any group or any segment of society that's in opposition to or being exploited by the principle enemies. I'm talking about the men who have placed themselves at the center of and above society, the fascists, the manipulators. First, pulling these people together, in some cases using their loyalty instinct, in other cases pointing out the similarity in our conditions, reaching for the "entente" reaching for the reconciliation. That's what I think of in terms of mass actions. But following the mass actions and the destruction of the unrighteous, the second stage, of course would be the socialization of states. I don't think that we should worry right now that all of the people we're allied with be strict Marxist-Leninists, just so that they are loyal to revolution. In reading Mao, you see that everywhere he's absorbing, absorbing, in someplaces even the compradore bourgeois, almost to the point of suicide he's compromising with the compradore bourgeois and the national bourgeoisie in China. I'm not saying that we do the same thing, but basically, that's what the comrade Huey Newton was saying in his article on black capitalism. A lot of people misunderstood that because...

T: I think I misunderstood some of the basic concepts too.

G: You know, everybody that I've crossed that misunderstood that, has not read Mao Tse-Tung's theory of revolution in two stages.

T: I've read a lot of Mao's theory, but it's a question of not being in touch with the black community and where the black community's at, which seems to be essential in understanding that article.

G: Well, understand that the guy who owns the drug store on the corner, even the guy who owns a shoe factory, I'm talking about the black, they aren't capitalist of course because

where do they buy their leather from? Their rubber? their string? Where do they get the building from? The machinery? The opposition as present is the guy that's making tools, machine tools, the few families who own and run the country. The men that send out expeditionary forces all across the world ripping off about 80% of the non-renewable resources of the world. That's the enemy right now; not the little black cat on the corner who's trying to survive really. But it's really no more an income that the guy that's on the road. But of course if you want to compare ourselves with China, then we could call, I'm speaking in black right now, Nixon's black capitalists the compradore bourgeois. But of course they're slaves for the structure, after the first stage, after we get rid of the real enemy.

T: So then the basic concept is to attack the most heightened contradictions first and then...

G: Deal with the smaller contractions later. The socialization process comes later on. But really behind this idea is that we need allies, that's where it's at. We can't isolate ourselves; that's what he's saying.

Before we get any farther, just let me say this. The articles that the Comrade's been putting out in the paper and has been putting forward for us to try to relate to and understand...the principle intent is to isolate the targets of revolution. That's his whole intent right now, to isolate the targets of the revolution from the forces of revolution. So, in misunderstanding that article on black capitalism, is almost to miss the whole technique behind our thrust. We're trying to isolate the real targets of revolution. And at the same time, gather the forces of revolution.

T: In terms of gathering the forces, in the white movement in particular, many women are not into uniting with men who are not treating them as human beings, but rather as sexual objects and who won't relate to thim other than in terms of a fuck. That's kind of hard for a woman to deal with, and they shouldn't have to deal with that. What can be done about that without jeopardizing the necessary unity? You know black people ain't gonna work with white people who aren't struggling around their racism, and may women aren't into working with men who won't struggle around their sexism. It's understandable for white people to be racist, and for men to be sexist. We've been brought up in this fucked-up society. But at what point is it being liberal?

G: That's a big question. That's a two part question that I'm laying to go into. How much time to we have?

T: We got time. It's an important question, one of the most important in the movemment. In fact one of the criticisms people have had of the Black Panther Party is that it is anti-gay people.

G: No, I don't think so. Huey issued a statement that we wanted to join with anybody that's against the establishment.

T: A Statement and practice are two different things.

G: Of course they're two different things. It's practice that's important.

T: A lot of white people are freaked out about the practice around the Revolutionary People's Constitutional Convention and other...

G: But you understand that the term vanguard implies an attempt. An attempt to get our front and pull the people into the proper channels. When that attempt fails, all we can do is attempt again. You can't accuse any members of the policy making body, I don't think, of anything like that. What we're trying to do right now is to get ourselves together.

T: I don't want to accuse anybody, but I'm just saying that when things happen like that, it's understandable and that's just the way it's going to happen. Mistakes are going to be made. The question is how are they going to be dealt with and how are effective modes of criticism, that is, unity-criticism-unity, going to be carried through?

G: Well, We're going to have to re-analyze this whole woman question. We're going to have to re-analyze the whole thing. I think there's a big difference between the woman question in the black commune and the woman question in the white commune. But I'd like to reopen the whole thing all over again.

T: It's open.

G: I'll admit that men do in ways, fuck over women emotionally and psychologically.

T: And Economically.

G: But the reverse is also true. I think the responsibility should be shared. I think that if we re-analyze that question, and stop being so really emotional about it, that I think we would be able to see the psychological torture, the emotional oppression is a two-way thing.

T: Do you think that one could be a reaction to the other?

G: They're interrelated. They're connected. But what I'd like to point out is the roots of the problem. Let's go back. I don't think that Marx dealt with it sufficiently. I don't think that Engels dealt with it sufficiently. Right now I'm talking about the formation of the family from the beginning. I'd like you to consider right now the very first woman or the first group of women. Do you think that any man at

CONT. NEXT Page

"We have to prove that this terrorism won't work on us, it won't stop our movement"

George Jackson

CONT. FROM P. 9

that time, now we're going way back, could have talked his woman into destroying his child or their children? Who really did decide who should play what role? And what is oppression in this particular vein right here? I think it's really messing over an individual to give him a role, to teach him a set of responses that he will not later on be able to live up to. And that's what's been happening throughout history with this role thing.

T: People understand where that comes from, and who benefits from that excessive labor force of all those women staying home cooking and washing dishes for the men who run everything.

G: AAaaahhhhh...you understand where I'm at? It's a possibility that somewhere way back along the line that a female came up with the idea of oppressing us by putting us out there on the hunting ground, to match our skills and strengths with the animals.

T: But it has come down to the question of who's winning and who's losing.

G: Well, I think that if we reopen the whole question lots of brand new dialogue and try to rediscover all the ways that we are fucking over each other, oppressing each other, that we'll find that we have very little to accuse the other of. And that's particularly true with the black commune. Huey's comments in the write-up of "Sweetback" were pretty poignant and pretty clear. In our case, with the black sub-culture being a matriarchal culture, in our case, it's the women who are going to have to stop emotionally oppressing their sons, and emotionally designating roles that further oppresses. What he was saying in essence was that the only way that a black woman is ever going to be liberated is standing in the arms of a liberated man. And the only way that can ever take place is for her to raise a liberator, instead of a coward.

T: A lot of women find that working with men who will not relate to them as comrades impedes the effectiveness of their social practice. They find it impossible to do good political work. How can that be resolved unless the men start dealing with their sexism?

G: I consider myself the focal-motor, and I won't go any farther. But I have no problem whatsoever relating to women as equals if they can show themselves equal. But I feel the same way about men, you dig? I feel the same way about another guy.

T: On of the reasons women aren't, in early stages, exemplary revolutionaries is because they've been brought up in such a fucked-up society, and this society has told them that "you can't make revolution, all you can do is wash dishes and make beds." That gets pumped into your head so long that it's very hard for you to get out of that.

G: Maybe I breezed over that too fast. I'm not going to ask her to wash any dishes. If there's any dishes to be washed in our military-cell house, we'll wash them together. I concede to all that, if she's willing to stand beside me and pull the trigger, it only needs 3 pounds of pressure to pull the trigger. I'm speaking strictly from the military standpoint.

T: Assume there was a military situation, and there's men and women are involved, and a decision is being made to do an action, and the women in the group are intimidated from speaking and the men are pushing a lot harder, not paying attention to what the women are saying, and not giving validity to the women's ideas.

G: Now that's not valid at all. You cannot ignore an individual that's standing beside you with a gun, you just cannot do it. I'm saying this, that it's impossible for a man to fuck over a woman if she's got a gun too. You dig whatI'm saying? I've got a gun, she's got a gun. I cannot push myself in front of her, it's a physical impossibility.

T: Assume you're putting out a newspaper, and political decidions are being made that could have far-reaching political effects, and the women are intimidated from speaking their minds. They may not have a gun but...

G: Psychological intimidation from the past. Things from the past. It's heavy, it's really heavy. I understand that. But I'm saying that the only way we can begin to resolve the contradiction is with practice, and I'm saying that the first step in that practice is focal activity, revolutionary activity.

T: You know, when you're in a military group, it's very important that the people know and understand and can love each other when engaging in that kind of activity.

G: For also a normal life in spite of the fact that you're at war. I understand. Look, like you say, it's heavy. Wrapped right up with this question is another problem that we as blacks have, the idea of just what is disciplined behaviour, and what is authoritarian behaviour? The average black is repelled by the idea of discipline. I'm talking about the ones in the movement now, I'm talking about the conscious brothers.

G: They find it hard to discipline themselves and relate to the fact that structure has to exist for anything purposeful to go forward. In the woman question, the way things generally end up is that some man will end up heading the cell, and a contradiction will start right there. But the two questions are wrapped up, the question of discipline, the need for discipline in order to move forward with real purpose, and then the question of how and why did the male end up in that position of trust, aposition of power, the position where he is giving orders. 's a complicated, heavy thing. But I think that we are going to have to learn to reconcile ourselves with the fact that from the smallest cell on up, we're going to have to relate man, woman, as equals, and it won't be easy. It's got to work itself out. But the only way it can really work itself out, I'm convinced, and I sure hope that nobody mistakes this as male chauvinism of any type. But I think that the only way that the problem is going to be resolved is if women become more aggressive. And I'm not talking about aggressive in sense of being counterproductive, and disrupting, I'm talking about coming up with valid criticisms, and valid ideas, and valid contributions.

T: A lot of people are interested in what's been coming down around your defense committee and what your position is on how they're functioning.

G: First, I'll take ours in particular. Our ideal at first, was to involve the community as much as possible,to give the community the responsilbility that we felt would help involve them in anti-establishment activities. The ideal was to introduce them,through a little substructural movement, to establishment in general, on the supposition that later on, as things progressed, they would move, logically into higher levels of anti-establishment. You dig what I'm saying?

T: Yeah, and I also dig what happened.

G: Well, it broke down. It didn't work. The reason it didn't work was because of a lack of understanding of dmocratic-centralism. Right in our midst, we started drawing people who we considered to be, and definetly were opportunists and others who were anarchists. Nothing can be done with opportunistic or anarchistic behaviour. The idea of a committee where everybody is doing their own thing, thats counter-productive. Behind the whole project, from the outset, we should've let it be known that we were working under the discipline of the Black Panther Party, you know, the vanguard party. The most recent move has been to correct that mistake right there. Of late, we have published a declaration and sent out notices to all the committees, that from this point forward, they can operate, but they have to operate under the guidance and under the review of the Central Committee of the Black Panther Party. That's the only possible way for the centralizing, ordering effect to reach down to the grassroots level. It's the only way to handle it. T: How do you think the actual practice of the committees will change?

G: That question will have to be solved by the Central Committee of the Black Panther Party. How effective will they be in harnessing these horses? I'm certain that from now on we'll go forward.

T: What kind of new programs do you think will be initiated now that the changes have taken place?

G: Our particular defense there, in that courtroom, isn't as important as the idea of setting up projects to keep this sort of thing from happening. I'm talking about the survival programs, our infra-structure, in the Black community, funds raised, and so forth. Ifeel that funds raised, and activity going on around our case, I felt, right from the beginning, would be more productive if they were channelled into our principle survival programs. I felt that I could be represented best as an individual who stood for the survival of the community, who is always going to stand for the survival of the community.

T: What so you feel about the legal motion?

G: I don't deal with it at all, don't relate to it at all. I have a lawyer who is very competent in that particular area. I let him deal with the holding the fascists off, stopping the gunfire, keeping them from murdering me.

T: There are those who feel that it's real important that you get out, and present your ideas to the community, and a lot of people don't see that as a contradiction to doing work and building the survival programs and other programs. What about that?

G: In other words,you're saying that there's a possibility of me martyring myself if I don't concentrate more on the legal aspects of the case? Is that what you are saying?

T: Well, yes, there' s a possibility of you martyring yourself, but its not a question of concentrating more or less. I'm not clear that its a contradiction to exhaust all means.

G: That'sjust what I was going to say. It's not a contradiction, if its to our interest, and it's to my interest, to let the people know that I stand for, and always will stand for their survival. And I think that the best way to get that across is go to the places where the Party has the community pretty well organized, and to let them know that funds raised from our particular efforts went into the construction of particular industry or this particular clinic. When it comes to the final explosion, when it comes to the point of whether or not I'm going to survive, or whether or not I'm going to. . . you know; I'm not depending on them to surround San Quentin and snatch me out of here. I'm depending on the focal-motor. But, it really pains me to be misrepresented, and I feel that I have been misrepresented in areas where people were carrying on their little button wars and pamphlet wars; counter-productive activity in general.

G: I don't want to seem overtly critical of the Weathermen,'cause I dig them. And we're not going to debate over who's the vanguard party; that's not the point. The point now is unconditional freeingof the people, liberation, and how we can build the 'entante' we talked about a while ago. I'd like to offer this as a possibility; It is a possibility that Bernardine and the rest of the people involved in the Weathermen see the focal-motor theory in a much broader sense than we see it. We're relating to it as it relates to us in our particular condition. We say the objective conditions are correct in the Black community for a revolution today, and that all that's missing here and there are a few subjective conditions. The objective conditions are there. The subjective conditions are missing here and there, and we're moving forward on that with our programs and with our movement, and by movement I mean the shootout on Central (In L.A.), August 7 (The Marin County Shootour), and all actual efforts made to put the fascists to death. But like I was saying, perhaps the Weathermen do understand the focal-motor theory and are looking at it in a much broader sense than we are. Like I said before, the idea embraces in its essence, in its heart, two distinct entities of a political and a military thrust. One can't exist without the other. That's why Che died in Bolivia, because he couldn't get the political infra-structure that he needed to support his military thrust. But let's say with this last comment that perhaps the Weathermen are viewing the world situation; perhaps they're saying that the objective conditions may not be absolutely right in the White middle class community, but the conditions are right in the Black community and the conditions are right in the world.

T: That was one of the basic parts of the Weatherman strategy, seeing itself as a fifth column. It's seeing that white people are not fighting alone, but that they're fighting with brown people, black people, the Vietnamese, the Palestinians, and other peoples struggling for self-determination.

G: In that vein, then we'll have to consider that they do understand what they're doing, that they are working under the principles of the focal-motor theory, if they view the world in a truly internationalist sense, I mean TRUE internationalism.

T: They're viewing it in that way, but also the concept of armed propaganda, which is an important concept, is being brought into question as to whether or not it is still effective, as whether or not they're working in a vacuum of the white community, objective conditions what they are.

G: What we have to consider, though, is that everyone considered, the US has only 6% of the world's population.

GUARD: ALRIGHT JACKSON, TIME'S UP. LET'S GO!

bombs can go boom anywhere bombs can go boom anywhere bombs can go boom anywhere bombs can go boom anywhere bombs can go boom anywhere bombs can go boom anywhere bombs can go boom anywhere bombs can go boom anywhere

1984

or honeywell brings you

the automated war

If the people at the bottom of the pile stopped grinning and let go, what would happen?

Honeywell Incorporated, widely known in the U.S. for cameras, computers and heating controls has become one of the major manufacturers of components and weapons for the automated battlefield.

Honeywell internal publications reveal that as U.S. troops have been withdrawn from Southeast Asia, U.S. technological presence has increased. Minnesota's largest private employer, last year Honeywell did $400 million worth of defense contract business.

In the mid sixties Honeywell developed the first anti-personnel fragmentation bombs, and has subsequently become the nation's largest manufacturer of such weapons with sales reaching $75 million in 1971. Anti-personnel weapons are still widely used throughout S.E. Asia and have accounted for a large percentage of the estimated 100,000 yearly civilian casualties in Vietnam alone.

Among the recent contracts awarded to Honeywell by the Pentagon are: $50 million for manufacuring a Submarine Tactical Missile (STAM), an anti-personnel weapon fired from submarines to land targets where they explode and saturate a wide area with ''bomblets''; $55,000 to refine the Dart Bomb which showers a target area with thousands of high velocity metal or plastic darts virtually ineffective against anything but living creatures; $6 million for a Fuel Air Explosive Munition which ignites a gaseous fuel in the air above target causing a vacuum-like explosion over several acres.

The U.S. Air Force has funded and purchased nearly $100 million worth of Wide Area Anti-Personnel Mines (WAAPM) since 1968. According to Bud Mooney, Editor of Honeywell's publication, Scope:..."the big item, the WAAPM air delivered mine, is enjoying a fine reputation in actual use; it's performance is very good. The Air Force is also currently funding Shallow Water Anti-Traffic Mine(SWAT) from Honeywell. The Navy has contracted for the Rockeye, a cluster bomb system, or anti-personnel weapon which releases ''bomblets'' from the ''mother'' bomb that cover the target area with shrapnel. Funding for the system was $20.3 million in 1969 and $17 million in 1970 with some 1500 systems being delivered each month.

Hundreds of other weapons systems are under way at Honeywell, reflecting the present trend in South-east Asia twords electronic warfare by the United States. According to Honeywell's Long Range Planning Section, ''The future military security systems (automated battlefield) will be huge, with future requirements starting the need for small, lightweight, inexpensive modular, long life, remotely delivered devices...competition is most keen; Sylvania, G.E., Hughs, IBM, Lockheed and others are already pursuing the market. Continued heavy investment will be needed to capture a segment of this market.''

According to Scope reports, the new ''Ordnance Security Systems'' are electronic instruments that aid in the detection and classification of people and vehicles like sensors, signal processors, classifiers, communication, and display of targets, now being used in S.E. Asia.

Security systems will be used for both ''defensive'' and ''offensive'' mission. ''Defensive'' missions include border defense, base camp, or air base defense and patrol defense. ''Offensive'' missions include tactical search and destroy, heavy bombing, and strategic intelligence gathering. ''Offensive'' missions will rely primarily on remotely placed sensor systems, thousands of which have been dropped over Laos, Cambodia and Vietnam as part of ''Operation Igloo White''.

Among the ideas under development at Honeywell are a Strategic Intelligence System for the Air Force. This uses air-dropped sensor which feed data to drone aircraft which transmit the sensor information to the $3 billion ''Task Force Alpha'' computer complex in Thailand for strike orders. This system is used in inaccessible location or places where the U.S. does not control the ground.

The Army wants a highly refined Border Defense System. It detects when boundary lines are crossed. Depending upon location, it may have a ''penalty system'' associated with it. One type of penalty system under consideration is tactical NUCLEAR weapons activated by remote control.

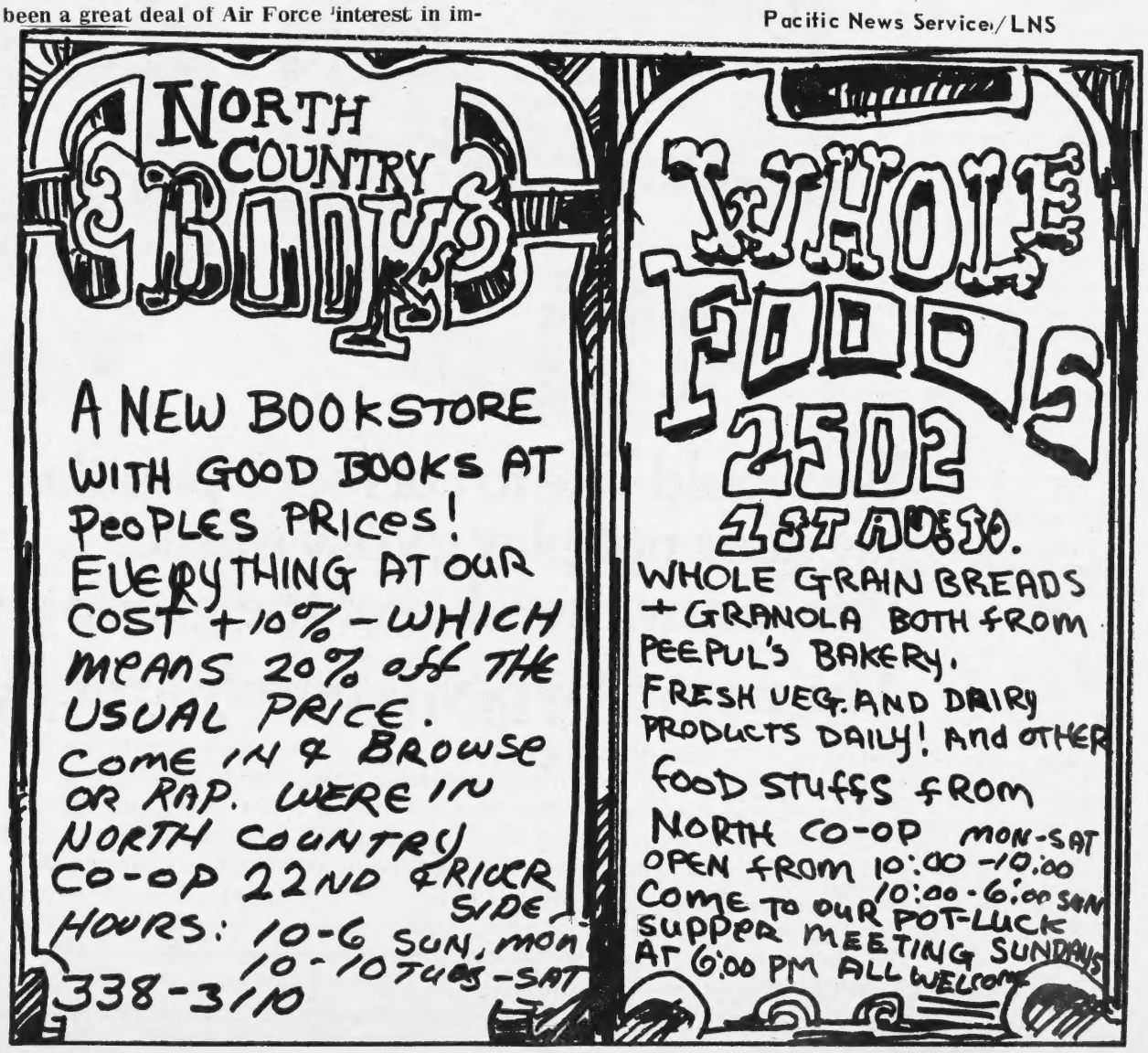
According to a Honeywell employee, ''the other potential big money-maker in the Ordnance field is going to computer controlled tactical missiles''. In the Guided Weapons department at Honeywell, there has been a great deal of Air Force interest in improving the delivery accuracy of conventional bombs. The Air Force is now experimenting with ''smart bombs'' which are controlled by laser and TV guidance systems.

What is slowly evolving in Indochina is the fully automated war, unprovoked killing carried out as a technical excercise. In such war it is availability and accuracy of weapons that determines the degree of killing and destruction.

Honeywell is continually developing and submitting new and bizarre weapons systems to the Pentagon. Honeywell recently submitted an unsolicited proposal to the Air Force for a combined incendiary/fragmentation bomblet, an ''area denial weapon'' which showers an area with pellets and white phosphorous. The Air Force responded with $50,000 for test firing.

This type of warfare is becoming increasingly more important to Amerika. The machines assume the morality of Amerika's elected officials, corporate owners, and military leaders. Unlike Nixon's ''silent majority'' United States imperialists will be able to draw on the strength of the new technological war machine long after whatever ''silent majority'' does errupt. It seems to be the logical choice to protect Amerika's investments, while eliminating the returning corpses which have outraged Middle Amerika. How nice.

Pacific News Service/LNS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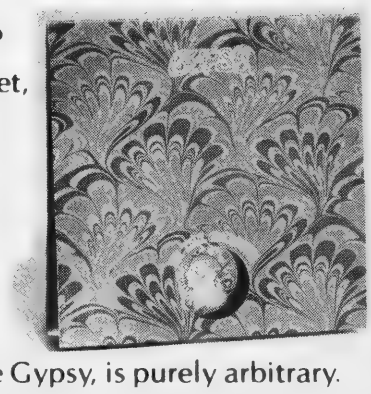
We would like to correct a popular misconception.
Gypsy does not play gypsy music.
Nor is any member of the group a gypsy.
The name, Gypsy, is purely arbitrary.



We know what the name, Gypsy, conjures up. Palms crossed with silver. The sweet, poignant strains of violins, lilting through the Basque mountains.

But now Gypsy has a new meaning, something a little more contemporary.

It stands for a good, solid rock beat, a fantastic lead singer (he sings in English), and a couple of incredible guitarists, born and bred in (of all places) Minneapolis.

And Gypsy's new album is just as un-gypsy sounding as their last one (which, if you're one of the 80,000 people who bought it, you'll remember was a 2-record set).

The new album is full of life, and beat, and good solos, including some amazing sounds by a guy with the unlikely name of Enrico Rosenbaum.

If the name Enrico Rosenbaum gives you any ideas, you should know that it, like Gypsy, is purely arbitrary.

METROMEDIA RECORDS

QUESTION: What's the basis of this sick society?

ANSWER: IT'S ALL IN THE FAMILY

One of the most celebrated of the new "relevant" t.v. shows is "It's All in the Family". In case you don't watch t.v., it's a situation comedy that spoofs the white bigot. The family is typically Amerikan. It's main member (some people are more equal than others) is, of course, Daddy. Big, loud, white, male Daddy. His wife is a more understanding, pleasant, passive, conciliatory, getting things done through hints so as not to cause Daddyvolcano to erupt, woman. The kids--daughter and son-in-law--are Mr. and Mrs. Mod Liberal Amerika. Young man with 'stache and striped flair pants, woman with hot pants and a little freaky hair. They don't like Daddy's prejudices. They like black people. They are against the war. They are liberated. They are groovy.

But they also like Daddy. They constantly argue with him but always with the hope that he will change. Daddy isn't a total pig. He's more like a well-meaning, bumbling bigot. He says a lot of bad things but with an underlying lack of conviction, as if on some level he knows that he's being absurd and wants to leave open the chance to be a human being. So he doesn't whip himself up into the emotional frenzy necessary to crush his last remaining doubts. He is not a hard hat. He is not a white liberal. Like much of middle Amerika, he is a soft hat.

He is also wrong. The show makes that clear. While his wife is another in the long chain of televisions insults to women's self-image, the blacks are portrayed more favorably and complexly. In the episode I watched, a black couple has just moved in to the neighborhood and the kids arranged for the family to go to their house for dinner. Daddy, who was not consulted in the matter, finds out what is in store for him and flips out. He calls up the black family and tells them that his wife just sprained her ankle and they won't be able to come. (A common male game, making his wife the culprit and portraying her as stupid and helpless. "I, whitemale, would love to come over, but my wife, Poorbitch, in her chronic fuckupedness, went and got her ankle sprained.") But the blacks, always anxious to go to dinner with whitey, get around the excuse by offering to bring the food over to the whitehouse. Trapped by his lies, Daddy prepares for the worst.

The black couple arrives at the door, ringing twice. "Those coloreds sure like to play with bells," says Daddy. They come in, the woman carrying the dinner in casserole dishes. Mr. Blackman is far from the usual charicature. He sits down, immediately discovers a restrictive covenant petition Daddy has accidentally left around (the plot is subtly drawn) and starts reading it aloud in booming tones. "Now what's this here? 'Whereas one house of coloreds has already moved into our fair neighborhood, and we sure don't want any more...' " Daddy tries to clean up. "Margaret, how many times have I told you to throw out those handbills. These crackpots are always pushing something new under the door." (When in doubt, blame Dumbitch.) Mr. Blackman accepts a drink, grudgingly offered, and makes a toast. "To good neighbors. They come in all colors, white, lily white, off white,..." and the beef is on. Somehow the dialogue moves to the space race.

Whitey: Yessir, it sure is good we're the first on the moon. Shows we're better than those Red Chinks.
Blackman: Who cares. Why do we have to waste millions of dollars on the space race so some guy can hit golf balls up there. We should use the money to end poverty down here and give people jobs.
W: Oh yeah. Well you're just saying that because there are no colored astronauts. You're jealous.
B: There are no black astronauts, because <u>your</u> lily-white government doesn't want to choose any.
W: You know, you're starting to sound like my son-in-law.
B: Oh, is he black?
W: No, only a Pollack...Hmmmm, you're not an atheist, are you?
B: No, I believe in God.
W: Good. It's about time you people gave up your snakes and witch doctors and came over to <u>our</u> religion.
B: Whaddyamean <u>your</u> religion?
W: Well, you must know God was white. I mean, it says man was made in God's image, and I'm sure not black.
B: Don't complain to me about it. I had nothing to do with it. And if you knew anything you'd know that it's common knowledge that Jesus was a black man. He was an Ethiopian.
W: (confounded for a minute) Well, you can't believe everything you hear. I mean, everybody claims Christ was one of them, the Ethiopians, the Presbyterians.

After a few more rounds of such high level debate, Daddy, having been intellectually demolished by Mr. Blackman, resorts to his ace in the hole. He looks Mr. Blackman straight in the eye and brilliantly retorts, "Oh yeah!" sticks out his tongue, and lets loose a barrage of oral fart noises. Mr. Blackman, not to be outdone, responds in kind.

The show ends with the White family re-hashing the evenings events after the blacks have left and the mod couple has returned from a pleasant evening buying incense. It turns out that the women, -- blessed are the peacemakers--used their natural, maternal, pacifist, marshmellow qualities to restore law and order among the men.

Modson asks: "Did you have pigs feet and corn bread?"
The Mod'sfather harks, "I don't know what the hell it was."
Mommy, with a tolerant, knowing smile, "Well you didn't seem to mind it. You ate three portions.
Daughter: I didn't think you'd like soul food, Daddy.
Mommy: Oh it wasn't fish, It was chicken tetrazini, broccoli au gratin, egg sald...

And with that testimony to the Amerikanization of the black palate, the stomach being the best way to a racist's heart, and women's role as the human asbestos to extinguish the irrational male fires, we are left, until next week, to face the world, hopefully a little wiser.

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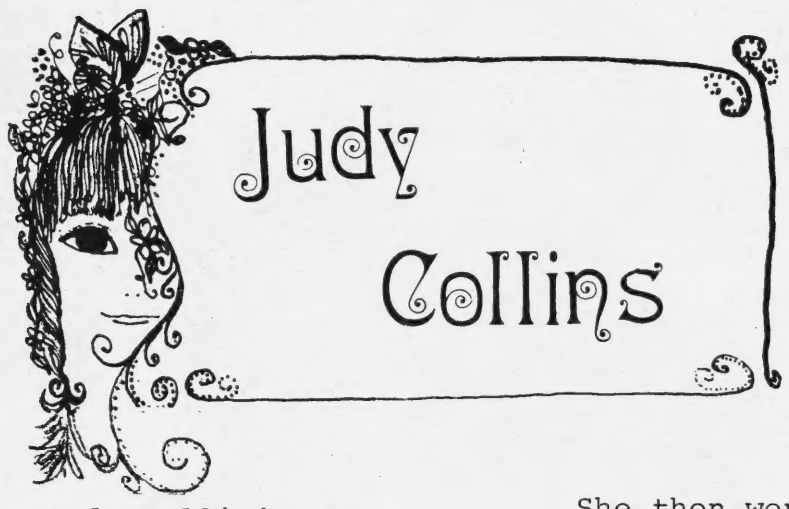


Judy Collin's appearance at the Minneapolis Auditorium turned out to be a nice mellow evening of music, as you would expect of Judy.

The majority of the crowd was middle class and responded to the music in an isolated quiet way. I missed the first couple numbers, but as I walked into the Auditorium, she was in the middle of an anti-war song, which surprised me since I don't normally associate her with protest songs. She sang several that night, which though sung in protest, were quite mellow and appropriate for the crowd, yet not losing their capacity to move.

She then went on to more familiar tunes, such as Leonard Cohen's "Suzanne", "The Circle Game" and an amusing "Hard Lovin' Loser".

The beginning of the second set brought on Judy alone and she played several songs either on piano or guitar. Most of the night, though, she was backed up by a set of good musicians who seemed to be in tune with her vibration pattern, to make a complete night of music.

She finished with the crowd's favorite, "Chelsea Morning". The encore was "Amazing Grace" to finish a fine evening, and everyone seemed to go home happy.

W cross puzzle

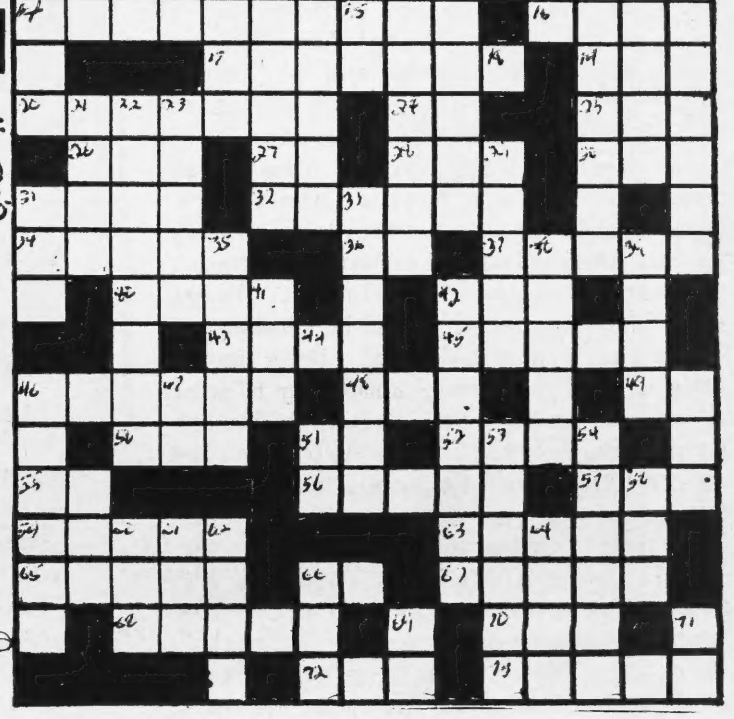
HERE IS YET ANOTHER 100 #'s CROSSWORD. HAVE FUN! ANSWERS NEXT WEEK.

ACCROSS

1. C
8. blossoms
14. of living beings & their environment
16. noted pottage eater
17. storage place for death giving instruments
19. to recede
20. a paragon among knights
24. to be (1st person)
25. Bureaucrats, Idiots & Runts
26. gesture meaning yes
27. Ossified Energy
28. Chinese philosopher
30. fuss
31. crazy
32. stenographer
34. you do it while you sleep (some of you, anyway)
36. Alternating Current
37. water pipe
40. past tense of to be
42. with it
43. gee golly
45. the Ram
46. a member of the Amoric Race
48. United Nitwit Society
49. a pronoun
50. Businessmans Trip
51. Incorigible Crackpot
52. a type of nettle
55. —, myself, & I
56. bronze used on ships
57. first-rate
59. any alcoholic beverage
63. horde
65. grey sea eagles
66. right —
67. smack
68. type of automobile (obs)
70. Mn. Scholastic Ensemble
72. personal identity
73. beautiful (Sp, female)

DOWN

1. marijuana
2. Unsolicited Crabs
3. naught
4. Dunce & Lunatic
5. paved path
6. type of cherry tree
7. movie maker
8. zealot
9. two toed ruminant
10. you & me
11. that guy (Mex, 2 wrds)
12. raging, violent
13. under the rose
15. Christmas Eve
21. soon
23. worship
29. different
31. acid
33. tough guy (Mex)
35. dried fungus of rye
38. smokeable poppy seed
39. a son of Ham
41. an age
42. resin of hemp
46. large fat J
47. Treasonous Mice
51. impersonal pronoun
53. to inter
54. large quantity (rust)
58. Cuban revolutionary
60. single
61. 26th letter of alphabet
62. an oil company
64. hind end
66. a cheer
69. And —, the Angel of the Lord....
71. do re mi —



Aarons & Ackley:

"We're friendly people, and we're fortunate enough to have been given some talent. But we can't validate that talent unless we can share it with people, either in person, or on a record." It's Jim Ackley talking, a young American who has lived in Canada for two and a half years.

With Chuck Aarons, another American musician, Ackley has recorded a debut album for Capitol Records—a stunning collection of ten songs, titled, simply enough, Aarons & Ackley.

Ackley, unlike many young musicians on the contemporary pop scene, has a lengthy background and a thorough musical training . . .

"Coming to Canada was a bit of a scuffle at first," he says now. "But I did find a sense of peace up here that made me want to stay. I found good friends, some by chance, and I get impatient with young kids here who don't realize what a fantastic place this country is."

One friend he found by chance was Chuck Aarons, a young guitarist from Wilmington, Del. Aarons had come to Toronto last summer to work on a record with Rolf Kempf, a young singer who had spent some time in California and who had returned home. "Chuck didn't have a place to stay, so he crashed at my place," recalls Ackley. "I hadn't played piano for months and months—it was driving me crazy—and only a week before he arrived I'd finally rented one. One evening we just started to play together—we started with a song called *Some Day Soon* by Ian Tyson—and we knew, immediately, that we had something together as a team."

. . . Jim Ackley and Chuck Aarons are now putting together a presentation for concert and club work; they are already making plans for their next album, to be recorded in the fall. There are plans, too, for concert and club work in Europe.

Meanwhile, Ackley makes a final point: "The most important thing about us both are in the songs we write. The songs on the record are about people we love and feelings we've known.

"We've lived through the past with enough hope remaining to sing about the future."

Reprinted from THE CANADIAN COMPOSER/JUNE 1971

Food That's Good for You

With the rise in popularity of Natural Foods, there comes the problem and controversy of honesty in packaging and selling. California, in particular, supports many stores that are claiming to be Organic, and in truth, are not. Minneapolis has the same problem (a trip to the farmers market on some early morning may prove to be both educational and frustrating to someone who knows enough to question some of the farmers about their "organic" methods of fertilizing, weeding, pest control, etc).

There are a number of up-front natural foods stores in town, some organic, some not. But most are run by people you can trust to tell you which is which. If you find yourself in a store whose reputation you don't know, be sure to read your labels, and ask lots of questions.

The stores listed below are not all of the food stores in Mpls; only the righteous ones. If you can add to our list, or have reason to detract from it, let us know and we'll make the change(es) in another issue...;

NEW SPIRIT GENERAL STORE
31st and Hennepin;
an organic general store.

SHAKTIH ORGANIC FOODS
604 west 26th st;
all organic (except a few things).

NATURAL FOODS
Lake and Hennepin;
pre-packaged whole and organic foods.

PEEPULS BAKERY
Lake and Bloomington;
whole foods bakery.

EARTH FOODS
24th and Lyndale;
(opening soon)
juice-bar, ice cream
(mostly organic).

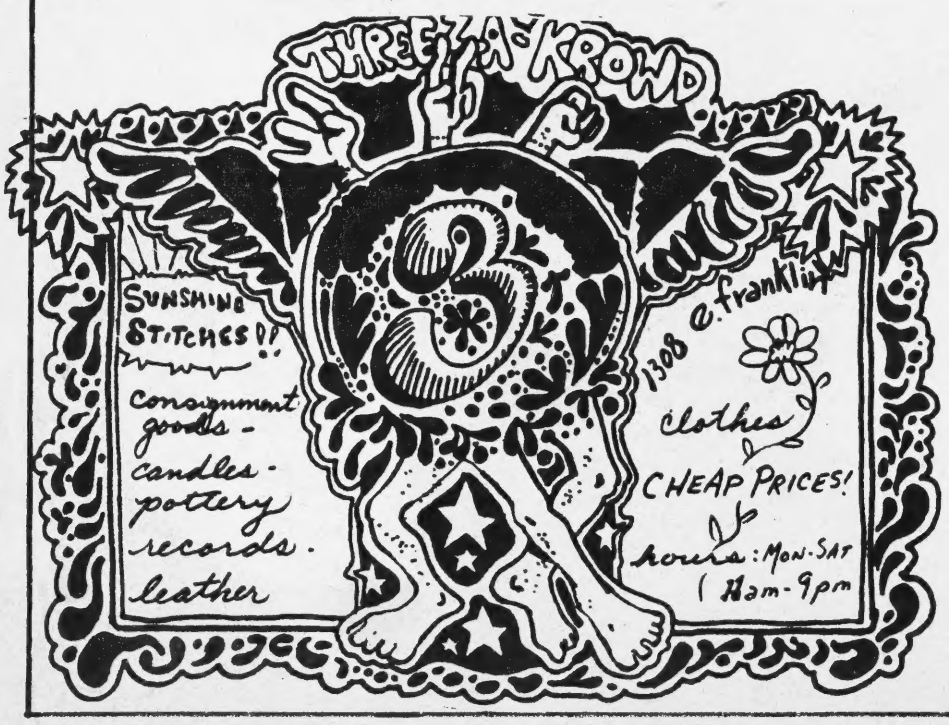
WHOLE FOODS
25th and 1st ave;
whole foods.

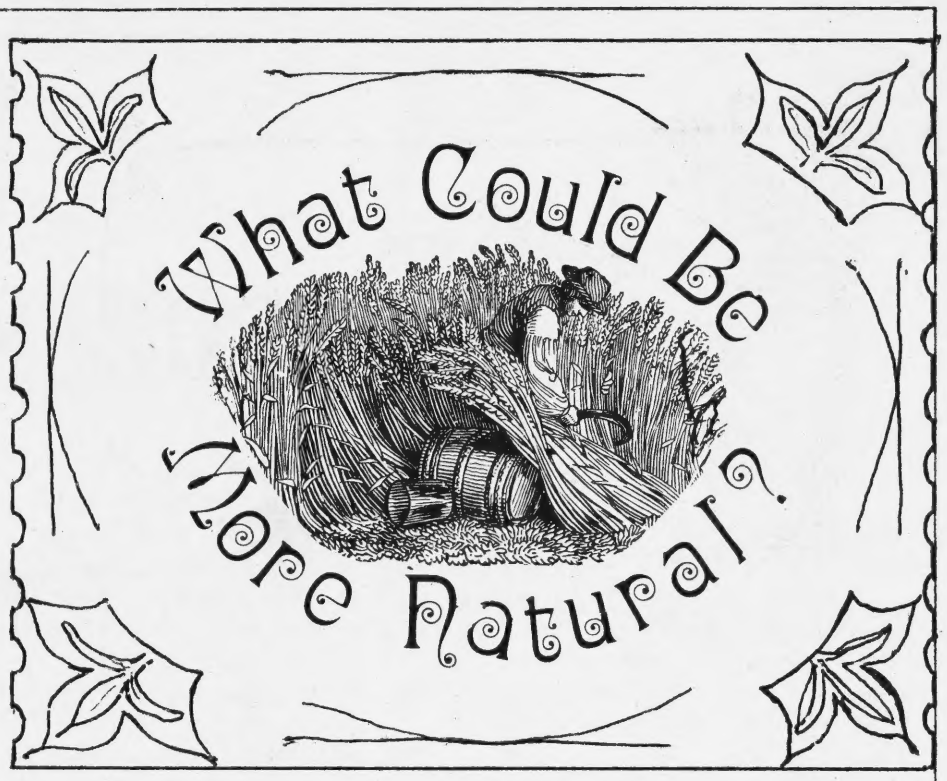
EARTH KITCHEN
Newman Center, down stairs.
1701 University ave s.e;
natural and organic meals.
(open Fridays only 6-9 pm.)

NORTH COUNTRY CO-OP
22nd and Riverside;
whole and organic foods.

ECOLOGY CO-OP
1023 8th st;
Members only- all organic.

TAO FOODS
34th and Cedar;
all organic (except a few things).





I wonder. Why are there so many drug stores, so many drugs? Why are the hospitals flowing over? Why have cancer and heart disease become the major killers since World War II? Why are there so many psychiatrists? Why so many mental hospitals? Why are so few people happy? What is happiness?

A young woman talked to me recently and confessed' that she just "wasn't into food." To which I was forced to reply that she must not be into herself.

Are people so sick they are afraid to admit that what they eat is causing much of the world's misery?

Watch television. Keep your eyes glued to the tube 'til the station says goodnight. Then you will know what *not* to eat. Everyone is so afraid that cigarettes cause cancer. The tobacco companies have been forced to stop their ads on TV. When are all products containing sugar or chemicals going to be banned from the media as cancer producing?

Why do doctors, urologists and mothers tell their patients and children to drink at least eight glasses of water a day? Are they speaking from the assumption that the kidneys are nothing more than cast-iron pipes? Have they forgotten (or did they never bother to find out) that the kidneys, in order to function properly, must be flexible and porous so that they can filter, diffuse and reabsorb?

If liquid is consumed in large quantities the minute openings in the semi-permeable kidney tissue decrease in size. These small openings are surrounded by spongy tissue that soaks up liquid and swells. So you end up with swollen, overworked, blocked kidneys. If doctors and mothers want you to be well, why do they tell you to drink-as-much-as-you-can?

Why do drugstores sell millions of dollars worth of vitamins each year? Is it not because of excessive sugar eating, which robs the liver and other organs of their storehouses of Vitamin B and C, giving people serious vitamin deficiencies. Do they really think that synthetically produced vitamins will help?

Why do women eat meat? Don't they realize that it robs them of their natural femininity, making them more like cattle, dull and exploited? And if that doesn't seem to worry anybody pick up a copy of *The Poisons in Your Food* by William Longgood and read what is injected into meat before you cook it up!

Have people forgotten the traditional foods of man -- whole and unexploited grains and vegetables? They are now sold as *luxuries* in health-food /vitamin parlours by criminals interested only in profit. When will man learn to love himself?

How can a bolted meal be completely digested? No wonder there are so many antacids and patent concoctions for indigestion! How many doctors tell their patients to chew each mouthful thoroughly, until the food is liquid, before swallowing it? Try it.

Perhaps it is because I love people that I write these words. I admit that I am sentimental. (I am trying to overcome it, along with my arrogance.) Those people who are unhappy, or who are slaves to money or a job, and those who have the so-called incurable diseases, are all violators of the great order of the universe. They have made mistakes. But they have done so because they need it. *Everyone brings to himself exactly what he needs.*

Perhaps only the people who realize they are sick and can be made really well decide to *do it* by changing their diet. Anyone who believes that drugs can cure a disease is deluded. The drugs only kill the symptoms, and in the process, destroy the body. The *only way* that any sickness or disease can be cured is by changing the quality of the blood which nurtures that malady. The blood creates body cells and food becomes blood. That is so simple, and yet is too simple.

My husband and I used to go to a neighborhood grocery in Austin and buy all the things we ate as misguided children -- beef roasts, pork chops, hershey bars, processed cheese, white bread, white flour, sugar and gallons of cow's milk. We were sick quite a bit. I think we were trying to become children again, to satisfy our infantile sensual tastes.

We discovered that we needed to mature, to grow into a simpler life, eating simpler food, not needing the complexities of the health center or the hospital. And we feel so much different. We look so much different. I think we are not the same: we've grown.

Please allow the change that is happening in you every second. Become the person you would like to be. Have the greatest dream for yourself, and keep on dreaming if your dream is ever fulfilled. Man is a microcosm of the universe. Don't fight it. The order of the universe is manifest in you. Allow it to be. Allow yourself to be.

How to improve the world: begin by improving yourself.

by Saundra Wrye SPACE CITY! /UB

CALENDAR OF PUBLICK EVENTS

Friday

"HORSEFEATHERS" - Marx Bros. Piper Film, 8, 10, 12, $1

THE BELLEVILLE BAND - New Riverside Cafe, 9pm, $1

JOHN OBRIEN - Extemp, 9:pm, 75¢

HAL ROACH SHORTS - "Our Gang", Laurel & Hardy, "The Boy Friends" and others, Xanadu, 8: & 10:pm, $1

BOEING!BOEING! A FLIGHT OF FANCY!, satiric revue at Brave New Workshop, 8: & 10:pm, $2.75

"SABOTEURS" - Alfred Hitchcock thriller (of course), Bijou, 8, 10, 12:AM, $1

"LOST HORIZON" Flick Movie 7:30, 9:30, 11:30pm, $1

Saturday

"INDEPENDANT FEMALE" by A & T, "WOMAN'S FILM" & "MAKE OUT" + womans music, art, & handcraft. a Benefit for Connie Trimble, Mn Bible College, 15th & University Av SE, 8:30pm, $2

"SABOTEUR" see yesterday.

"LOVE'S LABOR LOST", Shakespeare in the Streets, Rose Gardens, 1:pm, FREE

"HENRY IV, PART I", Shakespeare, Rose Gardens, 8:pm.

"LOST HORIZON" see yesterday

"THE INDEPENDANT FEMALE OR: A MAN HAS HIS PRIDE" - done by the Alive & Trucking Theatre, Lake Harriet, 2:pm, FREE

"HORSEFEATHERS" see friday.

CHICKEN BILLY at the New Riverside Cafe, 9:pm, 75¢

KEN SCHAFFER - at the Extempore, 9:pm, 75¢

GENESIS & CREE - rock show at the Cedar Village Theatre, 9:pm, $1.50.

GUESS WHO - Canadian rock group, St Paul Civic Center, 8:pm, $4.00

CHARLIE! or manson ate grapes - Brave New Workshop - sketches about "The Friendliest News in Town" & "Sexploitation Folk Rock Opera", 8: & 10:pm, & midnight, $2.75

Sunday

"THE INDEPENDANT FEMALE" - feminist melodrama - Riverside Park, 2:pm, FREE

"HORSEFEATHERS" - 7:30 & 9:30pm, see friday.

"TAPE-IN" - Bring yer tapes, loops, decibels, & feedback Mpls Ensemble Theatre, 2:pm.

KIMMEL GRANROSE WHOLEEARTH RAINBOW BAND - New Riverside Cafe, 9:pm, 75¢

BIG ISLAND - Extempore, 9:00pm, 75¢

BOEING!BOEING! see friday, 8:pm only.

"SABOTEUR" - 8:pm only, see friday.

HENRY IV, PART I - Shakespeare in the Streets, Kenwood Park, 8:pm, FREE

"LOVE'S LABOR LOST"- State Fair Ground, 4:30pm, FREE (you have to pay to get in the Fair though).

"LOST HORIZON" - 7: & 9:pm, see friday.

Monday

MARK TWAIN TONIGHT - special production by Brave New Workshop, 8:pm, $2.75.

HENRY IV, PART I - Shakespeare, State Fair, 4:30.

THE ASTRONAUTS LEFT $83.9 MILLION ON THE MOON,--did you have enough to eat today?

Tuesday

ELTON JOHN & DAN HICKS & HIS HOT LICKS in concert, Mpls Auditorium, 8:30pm, $5.50, $4.50, $3.50

OPEN STAGE at the New Riverside Cafe, 9:pm, 25¢

"BOEING! BOEING!" 8:pm, see friday.

Wednesday

"CHARLIE! or manson ate grapes" see saturday. 8:pm.

TOM COULTER & THE DORK BROS. country trio, Extemp, 9:pm, 50¢

"LOVE's LABOR LOST"- State Fair grounds, 4:30pm.

POPS WAGENER - blues music, New Riverside, 9:pm, 50¢

Thursday

BOEING! BOEING! - 8pm, see friday.

BILL JOHNSON - Extempore, 9:pm, 50¢

"PETRIFIED FOREST" - Bette Davis, Humphrey Bogart movie, Bijou, 8:pm, $1

"HENRY IV, PART I" Shakespeare in the Streets, State fairgrounds, 4:30pm.

LATHAM & SHANK - folk, New Riverside Cafe, 9:pm, 50¢.

ADDRESSES:

NEW RIVERSIDE CAFE 1900 Riverside
EXTEMP COFFEEHOUSE 325 Cedar
FLICK MOVIE CLUB 2521 Nicolet
ACME FILM 7½ E 26th St
PIPER FILM 2909 Nicollet AV S
XANADU FILM, 1209 4th St SE
BIJOU FILM, 2829 Hennepin Av S
INSTITUTE OF ART 201 E 24th St
WALKER ART CENTER Vineland Place
BRAVE NEW WORKSHOP 2605 Henn So.
THEATRE IN THE ROUND 245 Cedar
MPLS AUDITORIUM 1403 Stevens Av
MET SPORTS CTR. 7901 Cedar Av
MPLS ENSEMBLE THEATRE 3104 16th Av So
CEDAR VILLAGE THEATRE 416 Cedar Av.
ST PAUL CIVIC CENTER 143 W 4th St.

The Original BULLETIN BOARD!

THIS IS A FREE SERVICE FOR THE PEOPLE: CALL OR WRITE IN YOUR AD. BE SURE TO MENTION IF YOU WANT IT LISTED MORE THAN ONCE.

WOULD LIKE someone to help me learn Set Theory-Mathematics. Have a book, Naive Set Theory, but do not have any excercises. 335 0712.

DICK HENKE: Please return canning jars. Diana Odemann.

DESPERATELY NEED RIDE to San Francisco. As soon after Sept. 1st as possible. Have gas money. Call Heavy at 374 9673.

RIDE WANTED (or hitching companion) to Canada (or Wisc. or Mich) around Sept 1st 336 4439.

TWO WOMEN are hitchin' in from Chicago Wednesday and will need a place to stay. Contact 333 3717 if you know of a place.

ANY FREAKS who write their own poetry, play guitar and/or write own stuff and would like to meet another who does, contact Bill Warford, McIntosh, Mn. 56556.

WANTED: local craftspeople to make candles, wood pipes, roach clips, etc. Bring samples of your work to the Electric Fetus.

OUR CAT will be coming into heat soon and will need a girlfriend - besides he might go cat crazy without companionship of like kind. She should be 3 – 4 months old and hopefully housebroken. We can only afford about $5 if you desire el casho. Call 338 2169 ask for cat.

ARE YOU EXPERIENCED? EXPERIENCED musicians need work – will travel. Write to: BLACK JESUS, c/o Ray Melina, 600 27th Av S, Mpls, Minn. or Call Hundred Flowers.

CITY SCHOOL is alive and well at 900 Mt. Curve. We need more kids ages 6 – 12. For more info call 335 4888 (Su) or 335 8304 (Mary)

CRASHERS: The Extemp Hostel program ends Sept. 1, 1971. Please call Y.E.S. 339 7033 or contact "Home" P.S. Happi Truckin'.

WANTED: "ID's" from Colleges, Universities, and/or Post grad schools. Must be accompanied by rightful owner for FREE admission to the Coffehouse Extempore, 325 Cedar Av S, West Bank, U.S.A. Any night Wed. thru Sunday.

ORGANIC BREADS & GRANOLA baked by Shaktih Organic Foods, 604 W 26th St. (unleavened bread also)

WANTED: Organically grown fruits & vegetables. Call 824 4747 or bring them to: Shaktih Organic Foods, 604 W. 26th St. Mpls. Mn. 55405

HOUSING GUIDE:

THIS SPACE is available FREE to anyone who has or knows of apts, houses, or farms for rent or sale; also those in need of such. We'd like to keep it as a regular service.

LIVE CHEAPLY in a 15 room building in Waverly, Minn. Cost only $2,500 – 336 3884.

GET AWAY from the pollution and hassles in the city, on your own plot of woodland, $40 per acre. 336 3884

WANTED: West Bank efficiency apt., $80 or so, for Oct. 1st. Sublet O.K. Bill Foster 373 5329, Mon-Fri, eves.

HI MALMAN!

If not delivered within 10-15 days please return this piece of commie-pervert literature to the mad media freaks at:

HUNDRED FLOWERS
PO Box 7271 Big Powderhorn Sta.
Minneapolis, Minnesota 55407
RETURN POSTAGE GUARANTEED BY SENDER

Mo Regional Br. Lib
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Mpls, Mn
55411

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